

## CONFIDENTIAL QUESTIONNAIRE

Just Dogs! Barkery, Inc.

Sales and Marketing Office • 5101 Cyrus Circle • Birmingham, Alabama 35242 • (205) 332-0367

**This Application does not commit you to buy a franchise.** It merely gives you and us both a starting point to determine if our Franchise is right for you. **Please fill out clearly and completely and FAX it to our EVP, Franchise Sales and Marketing (205) 453-0132 or email it to [robert@justdogsgourmet.com](mailto:robert@justdogsgourmet.com).**

<b>Personal Information</b>									
Your First Name:			MI	Your Last Name:			Age	Marital Status (Circle One)	
								Married Single Other	
Spouse First Name:			MI	Spouse Last Name:			Age	Your Country (Circle One)	
								USA CAN Other	
No. of Children:		Ages of Children:		Home Phone:			Your email address:		
				( )					
Home Street Address:				City:			State:		Zip:
Business Street Address:				City:			State:		Zip:
Present Occupation:			Position:		How Long?	Business Phone:		Ext.	
						( )			
Education: (Circle Last Year Completed)			Describe any training in sales, management, pet food, retail or other business you have personally completed.						
College 1 2 3 4 5 6									
High School 1 2 3 4									
Describe any experience which would help you own a business:									
<b>Personal References</b>									
Name in Full:				Address			Occupation		Years Known
Name in Full:				Address			Occupation		Years Known
Name in Full:				Address			Occupation		Years Known
<b>Credit Reference (Company)</b>									
Creditor Name:				Address			Account Number		Telephone
Creditor Name:				Address			Account Number		Telephone
Creditor Name:				Address			Account Number		Telephone
What area are you interested in? (City/State)									
First Choice			Second Choice			Third Choice			
Will you devote full time to this business?									
Circle Yes No If No, explain:									
Will your spouse be involved in this business?				Are you considering a partner?					
Circle Yes No If No, explain:				Circle Yes No If So, WHO:					
Total capital to invest in a business?				Have you ever been involved in a bankruptcy?					
				Circle Yes No If Yes, Explain:					
How did you learn about this franchise program?				Are you currently involved in any lawsuits or legal actions?					
				Circle Yes No If Yes, Explain:					

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I understand that the information I am receiving about the Just Dogs! Gourmet™ franchise and information from any Just Dogs! Barkery, Inc. employee, agent or franchisee is highly confidential and is being made available to me because of this application, and I will hold that information or materials in the strictest confidence.

**Just Dogs! Barkery, Inc. (we) will send you our Uniform Franchise Offering Circular (UFOC) with full details, upon receipt of this completed application.**

<b>Assets</b>	<b>Amount</b>	<b>Liabilities</b>	<b>Amount</b>
Cash on hand or in banks	\$	Notes payable to Bank	\$
U.S. Government Securities	\$	Notes payable to other unsecured	\$
Amounts and loans receivable	\$	Loans against life insurance	\$
Life Insurance Cash Surrender Value	\$	Interest payable	\$
Stocks, bonds, money market	\$	Taxes and Assessments payable	\$
Real Estate	\$	Mortgages payable on Real Estate	\$
Automobiles	\$	Brokers Margin Accounts	\$
Other Assets (Itemize)	\$	Other Liabilities (Itemize)	\$
Other Assets (Itemize)	\$	Other Liabilities (Itemize)	\$
Other Assets (Itemize)	\$	Other Liabilities (Itemize)	\$
Other Assets (Itemize)	\$	Other Liabilities (Itemize)	\$
Other Assets (Itemize)	\$	<b>Total Liabilities</b>	\$
Other Assets (Itemize)	\$	<b>Net Worth</b> (Total Assets – Total Liabilities)	\$
<b>Total Assets</b>	\$	<b>Total Liabilities + Net Worth</b>	

<b>Annual Income</b>	<b>Amount</b>	<b>Annual Expenditures<sup>1</sup></b>	<b>Amount</b>
Salary (Exclude Bonus)	\$	Home Mortgage	\$
Spouse's Salary (Exclude Bonus)	\$	Other Real Estate Payments	\$
Securities Income	\$	Rent Payable	\$
Rentals	\$	Income Taxes (State & Federal)	\$
Commissions and Bonuses:	\$	Insurance Premiums	\$
Other:	\$	Other: (Include Installment Payments)	\$
1:	\$	1:	\$
2:	\$	2:	\$
3:	\$	3:	\$
4:	\$	4:	\$
<b>Total Income</b>	\$	<b>Total Expenditures</b>	\$

<sup>1</sup> Exclude Ordinary Living Expenses

The signature below authorizes the release and verification of credit information to Just Dogs! Barkery, Inc.  
**All information will be kept confidential.**

Signed: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Print Your Name: \_\_\_\_\_ Date: \_\_\_\_\_